

HOST FAMILY INTERVIEW & INSPECTION

District 7120

(Please print in ink or type)

Inspection Date _____

Date of Move In _____

Inspection By: _____

Student's Name _____

Host Club: _____

Student's Country _____

HOST FAMILY INFORMATION

Last Name _____

Husband's first name _____

Age _____

Occupation: _____

Wife's first name _____

Age _____

Occupation: _____

List all children:

Name

Sex

Age

Living at home (y/n)

Residence Address _____

Residence Phone _____ Fax _____ Email _____

Husband's Work phone: _____ Fax: _____ Email: _____

Wife's Work Phone: _____ Fax: _____ Email: _____

NOTE:

Host Family Interview & Inspection Reports **MUST** be kept on file in the District YE offices according to Dept of State Federal Regulations and CSJET policy.

HOST FAMILY HOME INSPECTION

Overall Condition of Home: _____

Pool _____ Laundry _____ Bathroom _____ Bedroom _____ Kitchen _____ Family Room _____

Will student have: (1) own bedroom _____, (2) own bed _____, (3) own bathroom _____

If not, describe the arrangements: _____

Bedroom Amenities: Bed _____ Window _____ Closet _____ Desk _____

TV _____ Telephone _____ Ceiling Fan _____ Good Lighting _____

Additional Comments or Notes, e.g. pets, special interests/hobbies: _____

HOST FAMILY INTERVIEW

(1) What is your past experience, if any, in hosting a student?

(2) Has anyone in your family been an outbound exchange student in any program? If so, please provide a few details.

(6) Has someone explained to you the District 7120 policy on

- | | | | |
|-----------------------|-------|-------------------------|-------|
| (a) Religion | _____ | (g) Money | _____ |
| (b) Drinking | _____ | (h) Employment | _____ |
| (c) Driving | _____ | (i) Smoking | _____ |
| (d) Dating | _____ | (j) Traveling | _____ |
| (e) Drugs | _____ | (k) Passports | _____ |
| (f) Medical Insurance | _____ | (l) District activities | _____ |

(7) Has someone provided you with

- | | |
|----------------------------------|-------|
| (a) District Guidelines | _____ |
| (b) District Calendar | _____ |
| (c) Host Family Booklet | _____ |
| (d) List of YE Committee Members | _____ |
| (e) List of District Contacts | _____ |

Please return a copy of this form to Ed Clark, 5 Booth St., Shortsville NY 14548

mred@rochester.rr.com 585-289-8802 (H) 315-548-2971 (W)

DEADLINE: Date of Exchangee Moving to Home

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